

**PUBLIC NOTICE**

**NOTICE OF A VIRTUAL MEETING OF  
MORVAL PARISH COUNCIL**

**Wednesday 04<sup>th</sup> November 2020 at 7:00pm**

Members of the public and press are invited to attend the meeting.

(Please note that under the Openness of Local Government Bodies Regulations 2014 this meeting may be recorded)

**Robert Larter - Parish Clerk – 28<sup>th</sup> September 2020 - [clerk@morvalparishcouncil.org.uk](mailto:clerk@morvalparishcouncil.org.uk)**

**Agenda**

**01. Apologies for Absence**

**02. Declarations of Interest**

**03. Public Participation**

The chairman will invite members of the public to address the meeting in relation to the business to be carried out at the meeting. Fifteen minutes will normally be allocated for public participation (this can be extended at the Chairman's discretion). Each person addressing the Chairman will be allocated a maximum of five minutes.

**04. Minutes of the Meeting of Morval Parish Council held on 07<sup>th</sup> October 2020**

To agree that the minutes of the above meeting be signed as a correct record.

**05. Co-option of new Councillor**

To consider applications received and co-opt a new Councillor.

**06. Neighbourhood Development Plan**

To receive a report from the committee. Discuss and agree any actions and associated expenditure.

**07. Planning Applications and Related Matters**

To respond to the Planning Authority on the following planning applications (and any applications received after publication of this summons):

Note:

**08. Finance**

Report from the Responsible Finance Officer.

(a) To note the current financial position.

(b) To approve payments

(c) Online Banking – update

**09. Precept 2021/22.**

Discuss potential new initiatives, and on-going maintenance costs, that need to be included in the council's 2021/22 precept request.

**10. Cornwall Councillor Report**

To receive a report from Cllr Richard Pugh, Cornwall Council division of Trelawney.

**11. Climate Action Group**

Discuss and agree any actions and associated expenditure.

**12. Ongoing Matters and to raise any other matters since publication of this summons.**

**(a) Village Hall** – long term management options.

**(b) Bus stop on the main A387 Hessenford-Looe road where the bus stop is at the lay-by near the phone kiosk** – email received from a resident who catches the bus at this location.

**13. Dates for the Diary**

**Under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, it is proposed that because of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for agenda item 14.**

**14. Clerk's Contract**

Discuss and agree any actions and associated expenditure.

